

**LEHMAN TOWNSHIP BOARD OF SUPERVISORS**

**SUPERVISOR'S MEETING AGENDA**

**September 16, 2024 - 7:00 PM**

**CALL MEETING TO ORDER – PLEDGE OF ALLEGIANCE**

*An audio recording of this meeting is being made to help the secretary prepare the official minutes. The recording will be deleted after the minutes are approved.*

**PUBLIC COMMENTS AND QUESTIONS**

**REPORT EXECUTIVE SESSION**

*None held.*

**APPROVAL OF MINUTES OF LAST REGULAR MEETING**

*Board action required to approve the minutes.*

**TREASURERS REPORT**

*Board action required to approve the Treasurers report.*

**ZONING OFFICER REPORT**

**POLICE CHIEF REPORT**

**ROADMASTER REPORT**

**BMCP REPORT**

**SOLICITOR REPORT**

**CORRESPONDENCE**

**OLD BUSINESS**

**NEW BUSINESS**

*Board action required to approve the following:*

*Resolution #091624A agreeing to participate in BMCP LSA Grant for shared equipment.*

*Resolution #091624B waiving the member contributions to the police pension plan for the year 2025.*

*Resolution #091624C authorizing the application for a LSA Grant for a Police Cruiser and Drone.*

*Resolution #091624D approving Amendment #2 to the Non-Uniformed Pension Plan. The Amendment changes the minimum hours worked to be eligible to participate.*

*Resolution #091624E stating that the Township Supervisors will prepare a Curative Amendment to the Zoning Ordinance regarding the invalidity of there being no section regarding solar energy systems and devices.*

*Resolution # 091624F listing specific findings as required when preparing a Curative Amendment setting forth the declared invalidity of the Zoning Ordinance regarding solar energy systems and devices.*

**OTHER COMMENTS OR QUESTIONS**

**ADJOURNMENT**