

Lehman Township, Luzerne County

1183 Old Route 115 Dallas, PA 18612
Office: (570)-674-7788 / Fax: (570)-674-3541

Conditional Use Application

Board Of Supervisors

David Sutton, Chairman
Raymond Iwanowski, Vice-Chairman
Douglas Ide, Roadmaster

Alvin Cragle, Treasurer
Laura Elderkin, Secretary
M. Jack Haley, Esq., Solicitor

1. APPLICANT:

Name: _____

Address: _____

Phone Number: _____ Email: _____

2. OWNER OF PROPERTY (if applicant is not owner of subject property):

Name: _____

Address: _____

Phone Number: _____ Email: _____

3. ZONING DISTRICT (of subject property): _____

4. PRESENT USE OF LAND AND/OR STRUCTURE:

5. TYPE OF CONDITIONAL USE AND DISCRIPTION OF PROPOSED USE OF LAND AND/OR STRUCTURE:

6. ARE ALL REQUIRED DRAWINGS AND ALL SUPPORTING MATERIALS AS REQUIRED UNDER ARTICLE 8 OF THE ZONING ORDINANCE ATTACHED?

_____ YES _____ NO

LIST OF SUPPORTING DOCUMENTATION:

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED WITHIN THIS APPLICATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE. I FURTHER AGREE TO PAY FOR ALL CONSULTING FEES INCURRED BY LEHMAN TOWNSHIP, LUZERNE COUNTY FOR THE REVIEW OF THIS APPLICATION, ACCOMPANYING PLANS AND FOR INSPECTION OF SITE WORK AS SO REQUIRED AND DIRECTED BY LEHMAN TOWNSHIP, LUZERNE COUNTY. SAID PAYMENT, IN FULL, SHALL BE SUBMITTED TO LEHMAN TOWNSHIP, LUZERNE COUNTY WITHIN 30 DAYS FROM BILLING DATE INDICATED UPON THE INVOICE OR NOTICE OF PAYMENT. I FURTHER CERTIFY AND AGREE TO PROVIDE THE OWNSHIP WITH 'AS BUILT' DRAWINGS OF ALL IMPROVEMENTS PRIOR TO FINAL APPROVAL.

Signature of Applicant

Date

Signature of Owner

Date

THE OWNER'S SIGNATURE OF ALWAYS REQUIRED. FAILURE TO PROVIDE OWNER'S SIGNATURE WILL RESULT IN YOUR APPLICATION BEING DEEMED INCOMPLETE AND APPLICATION WILL BE RETURNED TO APPLICANT.

*****FOR TOWNSHIP USE ONLY*****

Application Number: _____

Date of Meeting for Planning Commission Review: _____

1. Conditional Use Permit Application Number: _____

2. Submission Date of Application: _____

3. Publication Dates of Public Notice: 1. _____ 2. _____

4. Date of Public Hearing: _____

5. Recommendation of Planning Commission: _____

6. Board of Supervisors Decision: _____

7. Date Decision Rendered: _____

8. Applicant Notification Date of Decision: _____