

**LEHMAN TOWNSHIP BOARD OF SUPERVISORS**

**SUPERVISOR'S MEETING AGENDA**

**January 15, 2024 - 7:00 PM**

**CALL MEETING TO ORDER – PLEDGE OF ALLEGIANCE**

*An audio recording of the meeting is being made to help the secretary prepare the minutes. The recording is deleted after the minutes are approved.*

**PUBLIC COMMENTS AND QUESTIONS**

**REPORT EXECUTIVE SESSION** *None took place.*

**APPROVAL OF MINUTES OF LAST REGULAR MEETING**

*Board action required to approve the minutes of the December 18, 2023 meeting.*

*Board action required to approve the minutes of the January 2, 2024 meeting.*

**TREASURES REPORT**

*Board action required to approve the Treasurers report.*

**ZONING OFFICER REPORT**

**POLICE CHIEF REPORT**

**ROADMASTER REPORT**

**BMCP REPORT**

**SOLICITOR REPORT**

**CORRESPONDENCE**

*Thank you note from Joe Hardisky, Director of the Back Mountain Veggie Garden.*

**OLD BUSINESS**

**NEW BUSINESS**

**OTHER COMMENTS OR QUESTIONS**

**ADJOURNMENT**